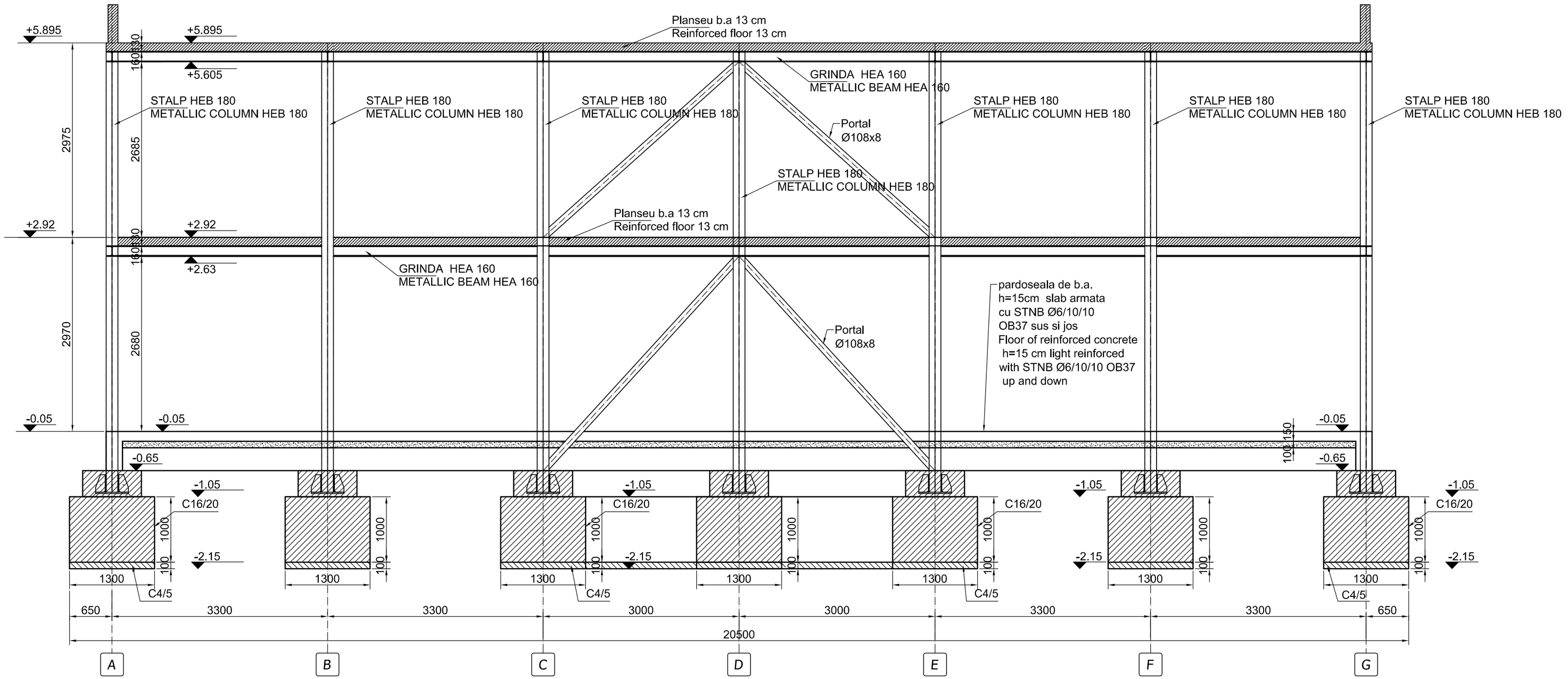
Sectiune transversala
1:50



NOTA :
1.Toate piesele in contact se vor suda continuu,grosimea sudurii fiind de 0,7t (unde t=grosimea celei mai subtiri piese).
2.Piesele metalice se vor proteja prin grunduire si vopsire.
3.Sudurile vor avea clasa de calitate II.

NOTE :
1.All linket items will be continuously welded,while the thickness is maintained at 0,7t (t=the thinnest item`s thickness).
2.Metallic items will be protected by grounding and painting.
3.The junctures will have second-th class quality.

MATERIALE :
LAMINATE : OL 37 - 3K
OLT45 - 3K
Electrozi : BAZICI
Beton armat : C16/20
Beton de egalizare:C4/5
Ciment : CEM IIA-M32.5R
MATERIALS :
ROLLED STEEL : OL 37 - 3K
OLT45 - 3K
Electrode type : BAZICI
Reinforced Concrete:C16/20
Egalization concrete:C4/5
Cement : CEM II/A-M32.5R

CLASA DE IMPORTANTA A CONSTRUCTIEI CONFORM P100/92 ESTE II
CATEGORIA DE IMPORTANTA CONFORM HG nr. 766/97 este (B)

THE CONSTRUCTION IMPORTANCE CLASS, ACCORDING TO P 100/92, IS II
THE IMPORTANCE CATEGORY, ACCORDING TO HG 766/97 IS "B"

M.L.P.A.T. VERIFIER VERIFICATOR M.L.P.A.T	NAME: NUME :	SIGNATURE: SEMNATURA:	REQUEST: CERINTA:	REPORT / EXAMINATION NO / DATE REFERAT / EXPERTIZA NR. / DATA

PROJECT DESIGN COORDINATOR: COORDONATOR PROIECT: **THE LOUIS BERGER GROUP, INC**

BUCHAREST SCHOOL INFRASTRUCTURE REHABILITATION / REABILITAREA INFRASTRUCTURII EDUCATIONALE IN MUNICIPIUL BUCURESTI

DESIGNER: PROIECTANT: CONSILIER CONSTRUCT

M4					
M3					
M2					
M1					
Modif	Date / Data	DSIGNED BY / PROIECTAT	VERIFIED BY / VERIFICAT	PROJ DIR. / SEF PROIECT	

BENEFICIAR: **PRIMARIA MUNICIPIULUI BUCURESTI**

	NAME / NUME	SIGN. / SEMNATURA
DESIGNED BY PROIECTAT	**ING. A. ADAM**	
VERIFIED BY VERIFICAT	**ING. G. GHICA**	
PROJ. DIR. SEF PROIECT	**ARH. S. ICHIM**	

SCHOOL NAME NUME SCOALA: **GENERAL SCHOOL NO. 310**
SCOALA GENERALA NR. 310
SPORT HALL / SALA DE SPORT

TYPE OF WORKS LUCRARE: **Tipical Project/Proiect Tip**
STRUCTURAL WORKS / LUCRARE DE REZISTENTA
BUILDING A / CLADIRE A

TITLE PLANSA: **SECTIUNE TRANSVERSALA**
TRANSVERSAL SECTION

DATE / DATA	SCALE / SCARA	EXEMPLAR NR.	PROJ PHASE / FAZA PROIECT	PROJ. NO / NR.PROIECT	DRWG. NO. / NR. PLANSA
07/2006	**1 : 50**		**P.T.**	**051/S4**	**A-tr3-R010**

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